



**LIONS TO
LAMBS**

CATHOLIC DIOCESE OF RICHMOND
MEN'S CONFERENCE

January 16, 2016

Diocese of Richmond

Pastoral Center • 7800 Carousel Lane, Richmond, Virginia 23294-4201 • Phone: (804) 359-5661 • Fax: (804) 358-9159



Office of the Bishop

Dear Brothers in Christ,

I want to welcome each of you for our 4th annual diocesan-wide Catholic Men's Conference. As Catholic men in the Diocese of Richmond, you come from parishes far and wide in order to gather with your brothers in the faith. As you approach this day, I hope you find it restful and inspiring, and leave renewed to continue carrying out the message of the Gospel with enthusiasm.

This year we continue the theme "Lions to Lambs" where we are reminded that our expectations do not always match God's expectations. For many, the Messiah was expected to be a warrior king who would destroy his enemies, but God sent us His only Son who was a different kind of king—one who showed us the value of self-sacrifice, courage, nobility, honor, and obedience to the Father for the good of those He loves. In Jesus we encounter a Savior who exemplifies manhood in its truest form and who defies what we have come to know as modern notions of manhood.

As Christian men we are called to rely on God's grace to achieve this example for our families, our friends, all our loved ones, and also those who may persecute or ridicule us for choosing to live this Christian life. I pray that you encounter Christ in a deeper way today at this conference so that you might become a faithful example of the model of the Christian man that Christ shows us.

Whatever your vocation in life, your decision to follow Christ and rely on his grace will have a huge effect on your lives and influence everyone around you. May your time here with friends, old and new alike, help you to come to understand God's loving will for your lives and enable you to live the faith with joy. I want to personally challenge each of you to celebrate the Mass with joy, to pray for an increase in faith before the Holy Eucharist, and to celebrate the Sacrament of Penance with humility and courage.

With every good wish, I remain,

Sincerely yours in our Lord,

A handwritten signature in black ink that reads "Francis X. DiLorenzo".

Most Rev. Francis X. DiLorenzo

Bishop of Richmond

January 2016

SCHEDULE OF EVENTS

8:00 am	Check-in Expo open	LOBBY
9:30 am	General Session: Mark Hart	B21B
10:45 am	Break / Parish Groups	
11:30 am	General Session: Father Dan Beeman	B21B
12:00 pm	Exposition of the Blessed Sacrament	B21B
12:30 pm	Lunch & Expo open Sacrament of Reconciliation available	LOBBY B21A (BACK)
1:45 pm	Benediction General Session: Mark Hart	B21B
3:00 pm	Break / Parish Groups	
4:00 pm	Vigil Mass for Sunday with Bishop DiLorenzo	B21B
5:00 pm	Conference ends	

EXPO

We are pleased to welcome several ministries and vendors to our Expo Area in the main lobbies upstairs and downstairs. Representatives from many of these ministries are available to answer questions and give out information about what they do. Vendors have several items available for sale.

MINISTRIES

Christ Renews His Parish (CRHP)
 Dignitas Health
 Knights of Columbus Virginia State Council
 Men of St. Joseph
 Secular Franciscans
 That Man Is You

VENDORS

Lighthouse Catholic Media
 The Proud Catholic Company
 Religious Goods
 The Sycamore Tree

ROOM MAP

Level 2



B21B	GENERAL SESSION ROOM (ENGLISH) MASS
B21A (FRONT HALF)	GENERAL SESSION ROOM (SPANISH)
B21A (BACK HALF)	CONFESSIONS (12:30PM-1:45PM)
LOBBY	EXPO AREAS LUNCH

SPEAKERS



Mark Hart serves as Executive Vice President for Life Teen International. A graduate of the University of Notre Dame and a twenty-year veteran of youth ministry, Mark is a best-selling and award-winning author (or co-author) of over a dozen books and one of the most sought-after speakers serving in the Catholic Church, today.

His latest project - "Altaration" - is receiving critical acclaim and calling hundreds of thousands of young Catholics to engage in the Mass more fully and passionately. Mark has a weekly spot on The Catholic Channel, Sirius XM 129 and is a Research Fellow for the St. Paul Center for Biblical Theology. Additionally, his weekly audio podcast (Sunday,

Sunday, Sunday) and HD video spots (Beyond Words) are helping youth groups, families and classrooms in over two dozen countries enter more deeply into the Sunday Mass readings.

Mark's humor and his passion for Scripture – as experienced in his DVD Bible Study Series, "T3" and "Encounter" - are helping hundreds of thousands of Catholics, young and old, begin to read and study the Bible in engaging and relevant ways. Mark and his wife, Melanie, have three daughters and one son: Hope, Trinity, Faith and Josiah. They live in Phoenix, Arizona.



Father Dan Beeman was ordained by Bishop DiLorenzo on June 2, 2007 at the Cathedral of the Sacred Heart in Richmond. After being raised in the Methodist tradition in Oklahoma, he moved to the Commonwealth for his undergraduate work at the University of Richmond, where he was received into the fullness of the Catholic faith. The study of Sacred Scripture and the Real Presence of Christ in the Eucharist drew him in to the Church almost instantly.

Father Beeman is the pastor of Holy Trinity Catholic Church in Norfolk. He also serves as the Vicar for Catholic Education for the diocese, assisting the Superintendent with oversight of Catholic mission

and identity in all of our Catholic schools.

He is passionate about communicating the faith in an approachable way and loves working with young married or engaged couples. With a deep love of country, he spends a lot of time ministering to the military community who serve so selflessly. In off time, running, snow skiing, and time with brother priests are priorities. But not nearly as much as college football: Notre Dame (Our Lady's football team!) and the Oklahoma Sooners' games are always on his DVR.

DISCUSSION QUESTIONS

Morning Keynote

Name one thing Mark Hart said that sticks with you. Why?

Afternoon Keynote

What did you hear today that encouraged you? What can you take away from that?

VIGIL MASS FOR THE SECOND SUNDAY IN ORDINARY TIME

Entrance / Entrada (on screen / en la pantalla)

Come Thou Fount of Every Blessing

Greeting / Saludo

Confiteor

Gloria

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer. You are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

First Reading / Primera lectura *Isaiah 62: 1-5*

For Zion's sake I will not be silent, for Jerusalem's sake I will not be quiet, until her vindication shines forth like the dawn and her victory like a burning torch.

Nations shall behold your vindication, and all the kings your glory; you shall be called by a new name pronounced by the mouth of the LORD. You shall be a glorious crown in the hand of the LORD, a royal diadem held by your God. No more shall people call you "Forsaken," or your land "Desolate," but you shall be called "My Delight," and your land "Espoused." For the LORD delights in you and makes your land his spouse. As a young man marries a virgin, your Builder shall marry you; and as a bridegroom rejoices in his bride so shall your God rejoice in you.

Gloria a Dios en el cielo, y en la tierra paz a los hombres que ama el Señor. Por tu inmensa gloria te alabamos, te bendecimos, te adoramos, te glorificamos, te damos gracias, Señor Dios, Rey celestial, Dios Padre todopoderoso.

Señor, Hijo único, Jesucristo. Señor Dios, Cordero de Dios, Hijo del Padre: tú que quitas el pecado del mundo, ten piedad de nosotros; tú que quitas el pecado del mundo, atiende nuestra súplica; tú que estás sentado a la derecha del Padre, ten piedad de nosotros; porque sólo tú eres Santo, sólo tú Señor, sólo tú Altísimo, Jesucristo, con el Espíritu Santo en la gloria de Dios Padre. Amén.

Por amor a Sión no me callaré y por amor a Jerusalén no me daré reposo, hasta que surja en ella esplendoroso el justo y brille su salvación como una antorcha.

Entonces las naciones verán tu justicia, y tu gloria todos los reyes. Te llamarán con un nombre nuevo, pronunciado por la boca del Señor. Serás corona de gloria en la mano del Señor y diadema real en la palma de su mano. Ya no te llamarán "Abandonada", ni a tu tierra, "Desolada"; a ti te llamarán "Mi complacencia" y a tu tierra, "Desposada", porque el Señor se ha complacido en ti y se ha desposado con tu tierra. Como un joven se desposa con una doncella, se desposará contigo tu hacedor; como el esposo se alegra con la esposa, así se alegrará tu Dios contigo.

VIGIL MASS FOR THE SECOND SUNDAY IN ORDINARY TIME

Responsorial Psalm / Salmo *Psalm 96*

R. Proclaim his marvelous deeds to all the nations.

Sing to the LORD a new song;

sing to the LORD, all you lands.

Sing to the LORD; bless his name.

R. Proclaim his marvelous deeds to all the nations.

Announce his salvation, day after day.

Tell his glory among the nations;

among all peoples, his wondrous deeds.

R. Proclaim his marvelous deeds to all the nations.

Give to the LORD, you families of nations,

give to the LORD glory and praise;

give to the LORD the glory due his name!

R. Proclaim his marvelous deeds to all the nations.

Worship the LORD in holy attire.

Tremble before him, all the earth;

Say among the nations: The LORD is king.

He governs the peoples with equity.

R. Proclaim his marvelous deeds to all the nations.

R. Cantemos la grandeza del Señor.

Cantemos al Señor un nuevo canto,

que le canten al Señor toda la tierra;

cantemos al Señor y bendigámoslo.

R. Cantemos la grandeza del Señor.

Proclamemos su amor día tras día,

su grandeza anunciemos a los pueblos;

de nación en nación, sus maravillas.

R. Cantemos la grandeza del Señor.

Alaben al Señor, pueblos del orbe,

reconozcan su gloria y su poder

y tribútenle honores a su nombre.

R. Cantemos la grandeza del Señor.

Caigamos en su templo de rodillas.

Tiemblen ante el Señor los atrevidos.

“Reina el Señor”, digamos a los pueblos,

gobierna a las naciones con justicia.

R. Cantemos la grandeza del Señor.

Second Reading / Segunda lectura *I Corinthians 12: 4-11*

Brothers and sisters: There are different kinds of spiritual gifts but the same Spirit; there are different forms of service but the same Lord; there are different workings but the same God who produces all of them in everyone. To each individual the manifestation of the Spirit is given for some benefit.

To one is given through the Spirit the expression of wisdom; to another, the expression of knowledge according to the same Spirit; to another, faith by the same Spirit; to another, gifts of healing by the one Spirit; to another, mighty deeds; to another, prophecy; to another, discernment of spirits; to another, varieties of tongues; to another, interpretation of tongues. But one and the same Spirit produces all of these, distributing them individually to each person as he wishes.

Hermanos: Hay diferentes dones, pero el Espíritu es el mismo. Hay diferentes servicios, pero el Señor es el mismo. Hay diferentes actividades, pero Dios, que hace todo en todos, es el mismo.

En cada uno se manifiesta el Espíritu para el bien común. Uno recibe el don de la sabiduría; otro, el don de la ciencia. A uno se le concede el don de la fe; a otro, la gracia de hacer curaciones, y a otro más, poderes milagrosos. Uno recibe el don de profecía, y otro, el de discernir los espíritus. A uno se le concede el don de lenguas, y a otro, el de interpretarlas. Pero es uno solo y el mismo Espíritu el que hace todo eso, distribuyendo a cada uno sus dones, según su voluntad.

VIGIL MASS FOR THE SECOND SUNDAY IN ORDINARY TIME

Gospel Acclamation / Aclamación de Evangelio

R. *Alleluia, alleluia.*

*God has called us through the Gospel
to possess the glory of our Lord Jesus Christ.*

R. *Alleluia, alleluia.*

*Dios nos ha llamado, por medio del Evangelio,
a participar de la gloria de nuestro Señor Jesucristo.*

Gospel / Evangelio

John 2: 1-11

There was a wedding at Cana in Galilee, and the mother of Jesus was there. Jesus and his disciples were also invited to the wedding. When the wine ran short, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, how does your concern affect me? My hour has not yet come." His mother said to the servers, "Do whatever he tells you."

Now there were six stone water jars there for Jewish ceremonial washings, each holding twenty to thirty gallons. Jesus told them, "Fill the jars with water." So they filled them to the brim. Then he told them, "Draw some out now and take it to the headwaiter." So they took it. And when the headwaiter tasted the water that had become wine, without knowing where it came from — although the servers who had drawn the water knew —, the headwaiter called the bridegroom and said to him, "Everyone serves good wine first, and then when people have drunk freely, an inferior one; but you have kept the good wine until now."

Jesus did this as the beginning of his signs at Cana in Galilee and so revealed his glory, and his disciples began to believe in him.

En aquel tiempo, hubo una boda en Caná de Galilea, a la cual asistió la madre de Jesús. Éste y sus discípulos también fueron invitados. Como llegara a faltar el vino, María le dijo a Jesús: "Ya no tienen vino". Jesús le contestó: "Mujer, ¿qué podemos hacer tú y yo? Todavía no llega mi hora". Pero ella dijo a los que servían: "Hagan lo que él les diga".

Había allí seis tinajas de piedra, de unos cien litros cada una, que servían para las purificaciones de los judíos. Jesús dijo a los que servían: "Llenen de agua esas tinajas". Y las llenaron hasta el borde. Entonces les dijo: "Saquen ahora un poco y llévenselo al mayordomo".

Así lo hicieron, y en cuanto el mayordomo probó el agua convertida en vino, sin saber su procedencia, porque sólo los sirvientes la sabían, llamó al novio y le dijo: "Todo el mundo sirve primero el vino mejor, y cuando los invitados ya han bebido bastante, se sirve el corriente. Tú, en cambio, has guardado el vino mejor hasta ahora".

Esto que hizo Jesús en Caná de Galilea fue el primero de sus signos. Así manifestó su gloria y sus discípulos creyeron

Homily / Homilía

VIGIL MASS FOR THE SECOND SUNDAY IN ORDINARY TIME

Nicene Creed / Credo de Nicea

*I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.*

*I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.*

*For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.*

*He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.*

*I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.*

*I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.*

*Creo en un solo Dios, Padre todopoderoso, Creador del
cielo y de la tierra, de todo lo visible y lo invisible.*

*Creo en un solo Señor, Jesucristo, Hijo único de Dios,
nacido del Padre antes de todos los siglos:*

*Dios de Dios, Luz de Luz, Dios verdadero de Dios
verdadero, engendrado, no creado, de la misma
naturaleza del Padre,*

*por quien todo fue hecho;
que por nosotros, los hombres, y por nuestra salvación
bajó del cielo,*

*y por obra del Espíritu Santo se encarnó de María, la
Virgen, y se hizo hombre.*

*Y por nuestra causa fue crucificado en tiempos de Poncio
Pilato; padeció y fue sepultado,*

*y resucitó al tercer día, según las Escrituras, y subió
al cielo, y está sentado a la derecha del Padre;*

*y de nuevo vendrá con gloria para juzgar a vivos y
muertos, y su reino no tendrá fin.*

*Creo en el Espíritu Santo, Señor y dador de vida, que
procede del Padre y del Hijo,*

*que con el Padre y el Hijo recibe una misma
adoración y gloria, y que habló por los profetas.*

*Creo en la Iglesia, que es una, santa, católica y apostólica.
Confieso que hay un solo bautismo para el perdón de los
pecados. sins.*

*Espero la resurrección de los muertos y la vida del mundo
futuro.*

Amén.

VIGIL MASS FOR THE SECOND SUNDAY IN ORDINARY TIME

Prayers of the Faithful / Oraciones de los fieles

R. Lord, hear our prayer. / Señor, escucha nos.

Sanctus (on screen / en la pantalla)

Mysterium Fidei (on screen / en la pantalla)

The Lord's Prayer / La Oración del Señor

Our Father who art in heaven,

hallowed be thy name.

Thy kingdom come.

Thy will be done

on earth as it is in heaven.

Give us this day our daily bread,

and forgive us our trespasses,

as we forgive those who trespass against us,

and lead us not into temptation,

but deliver us from evil. Amen.

Padre nuestro,

que estás en el cielo.

Santificado sea tu nombre.

Venga tu reino.

Hágase tu voluntad en la tierra como en el cielo.

Danos hoy nuestro pan de cada día.

Perdona nuestras ofensas,

como también nosotros perdonamos a los que nos ofenden.

No nos dejes caer en tentación y libranos del mal.

Amén.

Sign of Peace

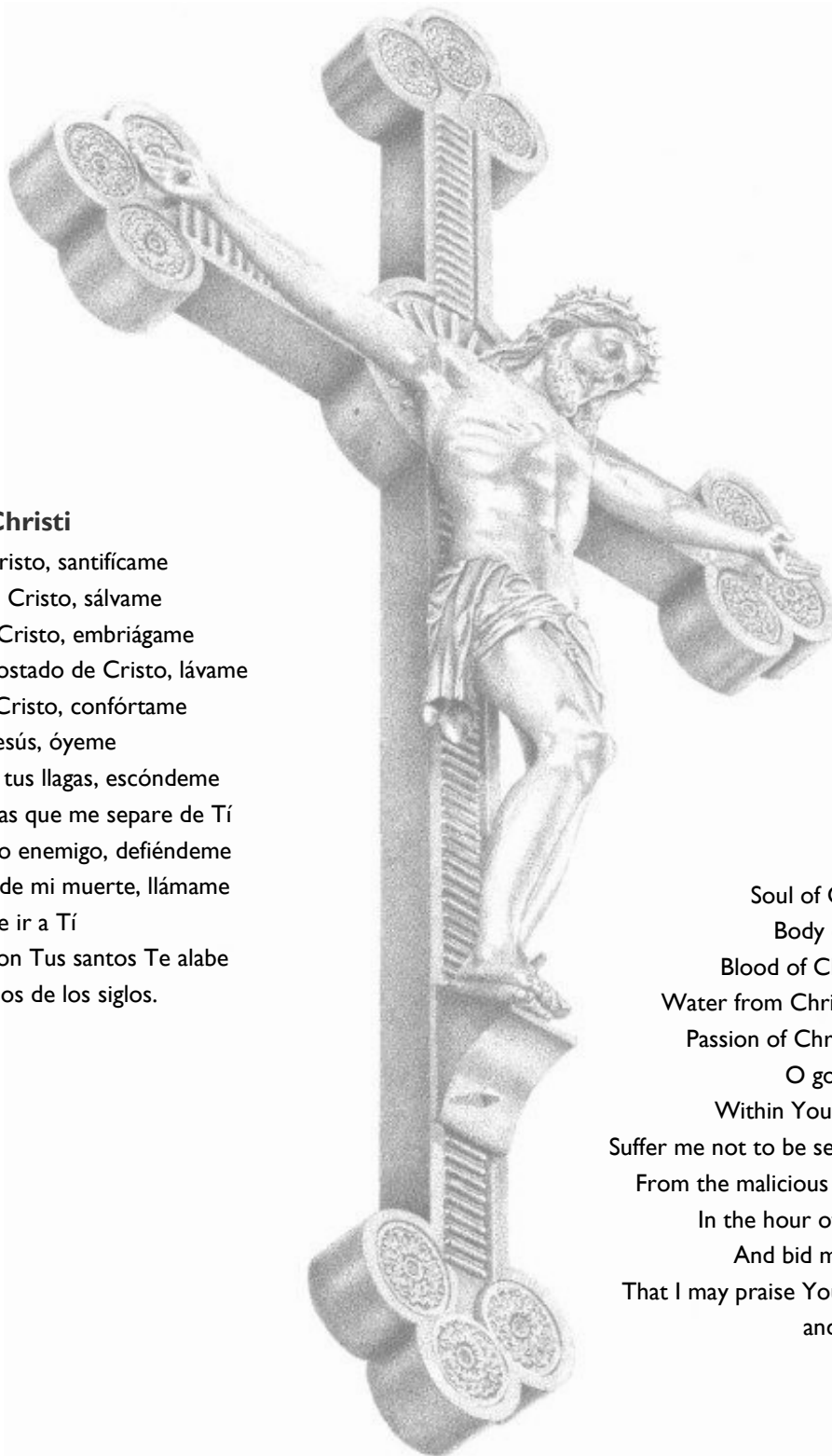
Agnus Dei (on screen / en la pantalla)

Dismissal / Despido

Recessional / Himno de fin de oficio (on screen / en la pantalla)

How Great Thou Art





Anima Christi

Alma de Cristo, santifícame
Cuerpo de Cristo, sálvame
Sangre de Cristo, embriágame
Agua del costado de Cristo, lávame
Pasión de Cristo, confórtame
Oh buen Jesús, óyeme
Dentro de tus llagas, escóndeme
No permitas que me separe de Tí
Del maligno enemigo, defiéndeme
En la hora de mi muerte, llámame
Y mándame ir a Tí
Para que con Tus santos Te alabe
Por los siglos de los siglos.
Amén.

Anima Christi

Soul of Christ, sanctify me
Body of Christ, save me
Blood of Christ, inebriate me
Water from Christ's side, wash me
Passion of Christ, strengthen me
O good Jesus, hear me
Within Your wounds hide me
Suffer me not to be separated from You
From the malicious enemy defend me
In the hour of my death call me
And bid me come unto You
That I may praise You with Your saints
and with Your angels
Forever and ever,
Amen.